

Dear Helping Hand Grant Applicant:

Enclosed please find a Helping Hand Grant application and Client Intake form for the "Helping Hand" grant. Please complete, sign and date the application and intake forms and submit the information below that pertains to you.

Please submit one of the following for income verification:

- 1. Data sheet from County Social Services, if on heating assistance.
- 2. IRS Income Tax Return.
- 3. Benefits: Social Security –Disability, Veteran's, Retirement/Pensions-Copy of the letter will work.
- 4. Employment: past 12 months: can be print out from your employer or copies of each pay stub.
- 5. Unemployment or Worker's Comp.
- 6. SSI, TANF, School Grant or Alimony.

Once we've received the above information and your application is approved we can proceed with the project. In some cases, a client share may be required. Red River Valley Community Action will advise you regarding client participation once an estimate for the project has been received from a contractor.

If you have any questions or other concerns, please contact our office at 701-746-5431 or toll free at 800-450-1823.

Sincerely,

Lessica Christofferson

Weatherization Administrative Assistant





NORTH DAKOTA'S POVERTY FIGHTING NETWORK

n for Red River Valley Community Action's Helping Hand

Red River Valley Community Action 1013 North 5th Street

Helping People. Changing Lives.

Grand Forks, ND 58203

	<u>ivame:</u>	Phone #:	Cell #:	SERVICE SERVICE		
	Address:			10/00/2000 10/00/2000		
	City: State: Nor	<u>State:</u> North Dakota		NAME OF THE PARTY		
	Social Security #:	County:		Secul Was		
	Directions to your Home:	Activities the second s		900 900		
	30 L200-30 T3 T3 T3			4		
	Eligibility Data: Ir	ncome: Please enclose cor	olog of Ingama was	dfl tl		
	Please Check all that apply:	icome. Flease enclose col	oles of income ver	incation.		
	The same of the same state appropriate the same state and same state appropriate the same state approp	Social Security:				
	() Elderly	Disability:				
	() Handicapped	SSI:				
	() Caucasian	Retirement:				
	() Native American	Vet Benefits:				
	() Other	TANF:				
		Unemployment:		· ·		
	Total number of people living in household:	Employment:		فنبنت		
	Ages (s) of everyone in household:	Other:				
I	Are you currently on Fuel/Heating Assistance?	Var. No./Ifwaa	*la a u a ** a a la a a a a			
I	letters)	res No (II yes,	then attach acce	ptance		
l	Occupancy Status: (circle one) OWNER or	RENTER				
ŀ	- The state of the		-11-340 - 10011100051-111-12101111	777		
				vices design		
THE INFORMATION PROVIDED ME TO ESTABLISH MY ELIGIBILITY IS TRUE AND ACCURATE TO THE BEST OF MY						
	KNOWLEDGE.					
I authorize the release of all employment/income records for the purpose of obtaining data required to determine eligibility and for evaluation of energy conserving effectiveness of the work done.						
The residence is not currently for sale, nor is it designated for acquisition, clearance or foreclosure by federal, state or local						
	programs.			A MARIE SOUTH AND A SECOND		
			Ú	ACRES MANUFACTURE SE BOOK MINISTER SECURITY		
	Signature of App	licant	Date	eliu (in au to au to a		
			ACTION CONTRACTOR			
	Any and all information regarding clients will be kept confidential. All application and eligibility-determination information will					
be protected against discriminate access by RRVCA staff and will not be made available for public view.						
	Agency Review:			Water or program as a second		
	Application Status: Approved:	Disapproved-Reas	son:			
	By: Date:	 	AND THE PROPERTY OF THE PARTY O	Andrews (A. 1985) of Antrophysical and the second		
			CONTRACTOR OF THE PARTY OF THE	STREET, STREET		

Red River Valley Community Action 1013 N 5th St., Grand Forks, ND 58203

(701) 746-5431 - (701) 746-0406 Fax - 1-800-450-1823 Toll Free

Date:		* Items are Required to be Answered		
Servi	ces: Check all that app	ly		
Commodities	Food Pantry	Security Deposit	Veterans Services	
Energy Share	Home Rehab	Self Reliance	Weatherization	
Emergency Services	Rent Assistance	Shelter	Other	
Personal I	Information for Head	of Household (HO	H)*	
First Name	MI	Last Name		
Address				
		7: 0 /		
City	State	Zip Code	County	
Date of Birth*			Gender *	
Social Security #*			Female	
SIDE DATE VACOR VOOR SCHOOL STATE			Other:	
Disabled*	Ethnicity*	Telephone*		
Yes	Hispanic or Latino	Home	9	
No	Not Hispanic or Latino	Cel	I	
Race*		Education*		
American Indian or Alaska	Black or African			
Native	American	0-8	12+ Grad	
Native Hawaiian or Other				
Pacific Islander	White	9-12 (non-grad)	College Degree	
Asian	Other	GED		
Biracial/Multi-racial		High School Grad		
Health Insurance*				
None	Medicare	Food Stamps	Yes	
Private	Medicaid		No	
VA	Other	If Yes - Amount*		
Veteran*				
Yes	No			

Income Sources*		Additional Income	Additional Income	
Nam	e			
Source(Wages, SSI, etc	.)			
Pay Per Hou	r			
Hours per Wee	k			
Total Monthly Incom	e			j
(Sources of income could be Emplo	yment, Unemployment, Soci	al Security, SSI/SSDI, Child Supp	ort, TANF, Pension)	
Household Type - Require	ed*			
Female Single Parent	Two Adults NO Chil	dren #	in Household	
Male Single Parent	Single			
Two Parent Household	Other:	_		*
	4		×	
Marital Status			_	
			Domestic	
Single	Widowed	Separated	Partnership	
Divorced	Married			
Housing Status*	Fuel Assistance (LII	HEAP) F	Rent/House Paym	ent
Own	Yes		mount	
Renter	No		ousing Assistance	Yes
Homeless		•		No
Tiomeless		Υ	ears at Residence	1,10
Housing Type	Energy Source:			
		Telegrapie		
House	Oil	Electric		
Apartment	Natural Gas	Other		
Duplex	Propane			
Mobile Home				
Signature		Date:		
Jigilatule				1
			***************************************	Ť.
Email Address:				1
Liliali Addi ess.				1

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment basis of race, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation or all or part of the individuals income is derived from any public assistance program or protected genetic information in employment or activity conducted or funded by the department.

If you wish to file a civil rights program complaint of discrimination, complete the USDA Program Discrimination form at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office or call 1-866-632-9992 to request the form. You may also write a letter containing all of the information requested by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave SW, Washington, DC 20250-9410; by FAX 202-690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 1-800-877-8339 or 1-800-845-6136 (Spanish). USDA is an Equal Opportunity

Additional Household Members - PLEASE PRINT

Name	Name
Date of Birth	Date of Birth
Social Security Number	Social Security Number
Age	Age
Relationship to HOH	Relationship to HOH
Gender	Gender
Disabled - Yes or No	Disabled - Yes or No
Race	Race
Enthnicity	Enthnicity
Education	Education
Health Insurance - Type	Health Insurance - Type
Veteran - Yes or No	Veteran - Yes or No
	None
Name	Name Data of Birth
Date of Birth	Date of Birth
Social Security Number	Social Security Number
Age	 Age
Relationship to HOH	Relationship to HOH
Gender	Gender
Disabled - Yes or No	Disabled - Yes or No
Race	 Race
Enthnicity	Enthnicity
Education	Education
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Enthnicity	Enthnicity
Education	Education
Health Insurance - Type	Health Insurance - Type
Veteran - Yes or No	Veteran - Yes or No