



*Creating Better Communities*

Potential Cooling Assistance Client:

Red River Valley Community Action is in the process of accepting applications for the Residential Cooling Program in the Northeast section of North Dakota, which includes the counties of Grand Forks, Nelson, Pembina, and Walsh.

Funding is limited and eligibility of each applicant will be based on the following criteria:

1. You **must** meet income and asset guidelines of the LIHEAP Heating Assistance Program and provide a copy of the LIHEAP Heating Assistance Data Sheet which can be obtained from County Social Services.
2. Clients who did not apply for heating assistance because they live in subsidized housing, may apply for a cooling device. The County Social Services worker processes a LIHEAP Heating Assistance application to determine income and asset eligibility and send a free-form letter to RRVCA.

This information can be faxed to 701-746-0406 or mailed to RRVCA, 1013 North 5<sup>th</sup> Street, Grand Forks, ND 58203 Attn: Kathie or Jessica.

3. If you are under 60 years of age, #4 on the application must be completed and signed by your physician, a public health nurse, nurse practitioner, or physician's assistant. The medical provider must identify the medical condition that causes a need for cooling. If you are 60 or older, disregard #4 on the application as a medical provider's signature is not required.

You will be prioritized for assistance according to income and the immediacy of need.

If you have any questions regarding this program or the application, please contact our office at 701-746-5431 or toll free at 800-450-1823.



EQUAL HOUSING  
OPPORTUNITY

1013 North 5th Street • Grand Forks, ND 58203 • 701-746-5431 • [www.rrvca.com](http://www.rrvca.com)

*Low-Income Residential Cooling Program*  
**Certification of Medical Need for Cooling Assistance**



Red River Valley Community Action Region IV  
 1013 N 5 Street  
 Grand Forks ND 58203  
 (701) 746-5431 or Toll Free 1-800-450-1823

Client # \_\_\_\_\_  OWN  RENT

Assistance under the Low Income Residential Cooling Program can only be granted to households whose income and assets are within the guidelines of the Heating Assistance component, as described in Section H-1 and H-2 of the North Dakota State LIHEAP Plan of Operation and can provide documentation of an existing medical need for a cooled living space.

To certify a medical need for cooling, an applicant must provide the following:

**1. Head of Household**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Social Security Number \_\_\_\_\_

**2. Person or persons for whom the medical need is being certified**

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Relationship (to head of household) \_\_\_\_\_

Social Security Number \_\_\_\_\_

**3. Release of Information**

As an applicant for assistance under the Low Income Residential Cooling Program, I authorize persons having custody or knowledge of information relating to me to furnish requested information, to include but not limited to medical and other confidential information, to the North Dakota State Department of Health and Consolidated Laboratories, the Community Action Program, or the authorized agents of either, for the purpose of determining eligibility for cooling assistance.

Signature of Applicant \_\_\_\_\_

Person for whom medical need is being certified. Signature of guardian or parent if applicant under 18 years of age.

Date \_\_\_\_\_

**4. Certification by medical doctor, public health nurse, nurse practitioner, or physician's assistant**

Medical condition(s)/diagnosis(es) requiring a cooled living space:

Acceptable conditions include – confinement to bed, needing assistance of visiting nurses, mental problems, seizure disorder, heart or vascular problems, pulmonary condition, kidney disease, prior heatstroke, or individuals on a fluid-restrictive diet or taking medications that interfere with the body heat regulatory system, such as neuroleptics (e.g. antipsychotics and major tranquilizers), or medications with anticholinergic effects (e.g. tricyclic antidepressants, antihistamines, some antiparkinsonian agents, and some over-the-counter sleep medications). Other medical reasons may be considered, but require an explanation as to why the individual is at increased risk of heat-related illness. An assertion that cooling is required because of “advanced age or disability” without other contributing factors is not sufficient to establish medical need.

**5. Signature of medical official certifying medical need for cooling space**

Name (Print or Type) \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Clinic Name \_\_\_\_\_

Address \_\_\_\_\_

NORTH DAKOTA  
LIHEAP COOLING ASSISTANCE PROGRAM RENTAL AGREEMENT

This AGREEMENT is made on \_\_\_\_\_ (month) \_\_\_\_\_ (day), \_\_\_\_\_ (year) between:

\_\_\_\_\_ (hereinafter LANDLORD)

\_\_\_\_\_ (hereinafter TENANT)

\_\_\_\_\_ (hereinafter AGENCY)

The parties listed above in this DOE Cooling Assistance Program Rental Agreement ("THE AGREEMENT") for good and valuable consideration agree that the cooling assistance improvements are subject to the following conditions.

1. The LANDLORD and TENANT consent and agree that the improvements/services shall be done by the AGENCY or its' representatives to the property located at \_\_\_\_\_ (hereinafter PREMISES).
2. The LANDLORD and TENANT will permit employees of the AGENCY or its representatives to enter upon the PREMISES as required to perform air conditioner work and the inspection of the work upon completion.
3. The AGENCY agrees to provide cooling services/improvements, subject to material limitations defined by North Dakota Weatherization Program requirements and limitations, and the professional discretion of the Community Action Weatherization Coordinator, to the property of the LANDLORD that is occupied by the TENANT.
4. In consideration of the cooling services/improvements provided by the AGENCY, the LANDLORD agrees to the following:

a. Other Agreements

The terms of this Agreement will be incorporated into any other Agreement between the LANDLORD and TENANT, and if there is any conflict between this Agreement and the provisions of such other Agreement, the provisions of this Agreement shall govern.

b. Repairs

The LANDLORD agrees to make the repairs/improvements to the PREMISES, specified on Attachment A before cooling improvements/services are provided by the AGENCY.

c. Termination of Tenancy

The LANDLORD agrees that for the term of this Agreement there shall be no termination of TENANT's tenancy except for one of the following reasons:

- 1) The TENANT fails to pay rent to which the LANDLORD is legally entitled.
- 2) The TENANT is causing substantial damage to the PREMISES, causing or permitting a nuisance to exist, or is interfering with the safety or comfort of the occupants of the same or adjoining PREMISES.
- 3) The TENANT has been convicted of using the PREMISES to commit a felony.
- 4) The TENANT has violated a covenant of tenancy or lease.
- 5) The TENANT has refused the LANDLORD reasonable access to make inspection or repairs.

5. Right of Ownership

Upon termination of the TENANT's tenancy, the TENANT shall maintain ownership to any room air conditioner and associated accessories required for its' operation, installed on the premises as part of the cooling assistance provided by the AGENCY. The LANDLORD shall maintain ownership in any improvements to the physical structure and any cooling device existing at the time assistance is provided and any subsequent improvements resulting from the assistance.

6. Failure on the part of the LANDLORD to follow the terms of this agreement may result in the cost of cooling assistance improvements installed to be reimbursed by the LANDLORD to the AGENCY.

7. This Agreement shall begin on \_\_\_\_\_ (month), \_\_\_\_\_ (day), \_\_\_\_\_ (year) and expire twelve months from the date the cooling improvements/services are completed. (The completion date is defined as the date on which the final inspection was completed by the AGENCY. That date will be recorded in the Tenant file and the AGENCY will inform all parties to this agreement of the completion date).

LANDLORD	DATE	ADDRESS
TENANT	DATE	ADDRESS
AUTHORIZED AGENT OF AGENCY	DATE	ADDRESS

**Red River Valley Community Action**  
**1013 N 5th St., Grand Forks, ND 58203**  
**(701) 746-5431 - (701) 746-0406 Fax - 1-800-450-1823 Toll Free**

Date:

**\* Items are Required to be Answered**

**Services: Check all that apply**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Commodities        | <input type="checkbox"/> Food Pantry     | <input type="checkbox"/> Security Deposit | <input type="checkbox"/> Veterans Services |
| <input type="checkbox"/> Energy Share       | <input type="checkbox"/> Home Rehab      | <input type="checkbox"/> Self Reliance    | <input type="checkbox"/> Weatherization    |
| <input type="checkbox"/> Emergency Services | <input type="checkbox"/> Rent Assistance | <input type="checkbox"/> Shelter          | <input type="checkbox"/> Other             |

**Personal Information for Head of Household (HOH)\***

First Name  MI  Last Name

Address

City  State  Zip Code  County

Date of Birth\*

**Gender \***

- Male  
 Female  
 Other:

Social Security #\*

**Disabled\***

- Yes  
 No

**Ethnicity\***

- Hispanic or Latino  
 Not Hispanic or Latino

**Telephone\***

Home   
 Cell

**Race\***

- American Indian or Alaska Native  
 Native Hawaiian or Other Pacific Islander  
 Asian  
 Biracial/Multi-racial

**Ethnicity\***

- Black or African American  
 White  
 Other

**Education\***

- |   |   |
|---|---|
| <input type="checkbox"/> 0-8              | <input type="checkbox"/> 12+ Grad       |
| <input type="checkbox"/> 9-12 (non-grad)  | <input type="checkbox"/> College Degree |
| <input type="checkbox"/> GED              |   |
| <input type="checkbox"/> High School Grad |   |

**Health Insurance\***

- |                                  |                                   |
|----------------------------------|-----------------------------------|
| <input type="checkbox"/> None    | <input type="checkbox"/> Medicare |
| <input type="checkbox"/> Private | <input type="checkbox"/> Medicaid |
| <input type="checkbox"/> VA      | <input type="checkbox"/> Other    |

**Food Stamps**

Yes  
 No  
 If Yes - Amount\*

**Veteran\***

- Yes  No

**Income Sources\***

	Name	Additional Income	Additional Income
Source(Wages, SSI, etc.)			
Pay Per Hour			
Hours per Week			
Total Monthly Income			

(Sources of income could be Employment, Unemployment, Social Security, SSI/SSDI, Child Support, TANF, Pension)

**Household Type - Required\***

<input type="checkbox"/> Female Single Parent	<input type="checkbox"/> Two Adults NO Children	<b># in Household</b> <input type="text"/>
<input type="checkbox"/> Male Single Parent	<input type="checkbox"/> Single	
<input type="checkbox"/> Two Parent Household	<input type="checkbox"/> Other:	

**Marital Status**

<input type="checkbox"/> Single	<input type="checkbox"/> Widowed	<input type="checkbox"/> Separated	<input type="checkbox"/> Domestic Partnership
<input type="checkbox"/> Divorced	<input type="checkbox"/> Married		

**Housing Status\***

Own  
 Renter  
 Homeless

**Fuel Assistance (LIHEAP)**

Yes  
 No

**Rent/House Payment**

<b>Amount</b>	<input type="text"/>
<b>Housing Assistance</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Years at Residence</b>	<input type="text"/>

**Housing Type**

House  
 Apartment  
 Duplex  
 Mobile Home

**Energy Source:**

Oil  
 Natural Gas  
 Propane  
 Electric  
 Other

**Signature**

**Date:**

**Email Address:**

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## Additional Household Members - PLEASE PRINT

Name Date of Birth Social Security Number Age Relationship to HOH Gender Disabled - Yes or No Race Ethnicity Education Health Insurance - Type Veteran - Yes or No	Name Date of Birth Social Security Number Age Relationship to HOH Gender Disabled - Yes or No Race Ethnicity Education Health Insurance - Type Veteran - Yes or No
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